
HOUSE COMMITTEE ON FINANCE

NOTICE OF MEETING

DATE: Wednesday, May 4, 2022
TIME: Rise of the House
PLACE: Room 35 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7176](#)

BY Place, Chippendale, Roberts, Filippi

ENTITLED, AN ACT RELATING TO EDUCATION -- RHODE ISLAND DEPARTMENT OF CHILDREN, YOUTH AND FAMILIES SCHOLARSHIP PROGRAM {LC3826/1} (Provides a scholarship allowing a student in the care and custody of the DCYF to attend RIC without the payment of tuition and room and board as long as they meet the eligibility requirements of the program and the admission criteria of RIC.)

01/26/2022 Introduced, referred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

House Bill No. [7240](#)

BY Speakman, Carson, Cortvriend, Bennett, McGaw, Tanzi, Morales, McEntee, Cassar

ENTITLED, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES -- LIABILITY AND COMPUTATION {LC4238/1} (Exempts reusable bags not including paper or plastic bags from the state sales tax.)

01/28/2022 Introduced, referred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

House Bill No. [7381](#)

BY Kazarian, Alzate, Solomon, Felix, Giraldo, Messier, Biah, Baginski, Potter, Casimiro

ENTITLED, AN ACT RELATING TO TAXATION -- PERSONAL INCOME TAX {LC4368/1} (Allows a deduction from federal adjusted gross income for interest payments on outstanding student loans.)

02/09/2022 Introduced, referred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

House Bill No. [7482](#)

(General Treasurer)

BY Morales, Henries, Potter, Batista, McGaw, Giraldo, Speakman, Ranglin-Vassell, J Lombardi, Knight

ENTITLED, AN ACT RELATING TO PUBLIC FINANCE - IDENTIFICATION OF STATE PENSION FUNDS WITH MILITARY CONTRACTORS {LC3223/1} (Requires the state investment commission to identify pension fund investments in military weapon manufacturers whether held directly and indirectly.)

02/16/2022 Introduced, referred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

House Bill No. [7492](#)

BY Morales, Williams, Batista, Biah, Ranglin-Vassell, J Lombardi

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS

{LC4382/1} (Authorizes municipalities to tax school tuition and school meals. Contains exemptions from taxation.)

02/16/2022 Introduced, referred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

House Bill No. [7622](#)

BY Morales, Henries

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE

GREEN JUSTICE ZONE ACT {LC5139/1} (Creates the "green justice zone act" and the "environmental justice act" and makes amendments to several other areas of the general laws designed to create a system to provide clean water and air to the state.)

03/02/2022 Introduced, referred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

House Bill No. [7635](#)

BY Vella-Wilkinson, C Lima, Williams, Noret, Azzinaro, O'Brien

ENTITLED, AN ACT RELATING TO EDUCATION - RHODE ISLAND PROMISE

SCHOLARSHIP {LC5058/1} (Provides that a student who enrolls for the first semester at CCRI after the student completes basic training prior to becoming a military reservist is eligible for a promise scholarship.)

03/02/2022 Introduced, referred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

House Bill No. [7636](#)

BY Amore, Ranglin-Vassell, Speakman, Ajello, Henries, Biah, O'Brien, Morales

ENTITLED, AN ACT RELATING TO EDUCATION -- RHODE ISLAND HOPE

SCHOLARSHIP ACT {LC5104/1} (Establishes the Rhode Island hope scholarship act to provide up to the cost of two (2) years of tuition costs and mandatory fees for eligible students in hopes to increase the numbers for enrollment and graduation.)

03/02/2022 Introduced, referred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

House Bill No. [7637](#)

BY Cortvriend, McGaw, Alzate, Carson, Speakman, Caldwell, Diaz, Henries, Amore, Potter

ENTITLED, AN ACT RELATING TO EDUCATION -- ADULT EDUCATION {LC4695/1}

(Modernizes expand access and provide additional funds to adult education programs in the state, create a strategic plan for adult education establish learning, intake and assessment centers.)

03/02/2022 Introduced, referred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

House Resolution No. [7662](#)

(by request)

BY Morales

ENTITLED, HOUSE RESOLUTION RESPECTFULLY REQUESTING THE DEPARTMENT OF ADMINISTRATION TO CONDUCT A STUDY ON THE TECHNICAL AND ECONOMIC OUTCOMES OF DECARBONIZING RHODE ISLAND BY 2030, WITH THE AIM OF CREATING THE MAXIMUM AMOUNT OF REVENUE FOR THE STATE, THROUGH A REQUEST FOR PROPOSAL (RFP) CONTRACT NOT TO EXCEED \$2,500,000 {LC5297/1}

03/02/2022 Introduced, referred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

House Bill No. [7797](#)

BY Amore, Barros, Knight

ENTITLED, AN ACT RELATING TO PUBLIC FINANCE - STATE FUNDS - RESTRICTED RECEIPT ACCOUNTS {LC5103/1} (Adds the Workers' Compensation Administration, the Rhode Island Uninsured Employers' Fund and the Rhode Island Uninsured Protection Fund, to the restricted receipt accounts not subject to indirect cost recoveries.)

03/03/2022 Introduced, referred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

House Bill No. [7857](#)

BY Tobon, Barros

ENTITLED, AN ACT RELATING TO EDUCATION -- MEDICAL PROFESSIONAL SCHOLARSHIP PROGRAM {LC5153/1} (Establishes medical professional scholarship program within postsecondary education council with commission awarding \$5,000 for 4 years of college attendance to eligible applicants funded by \$25 assessment fee on medical professionals seeking licensure.)

03/04/2022 Introduced, referred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

House Bill No. [7916](#)

BY Morales, Cortvriend, Speakman, Carson, Vella-Wilkinson, Slater, Baginski, Donovan, Kennedy, Amore

ENTITLED, AN ACT RELATING TO LIBRARIES - STATE AID TO LIBRARIES {LC4920/1} (Requires that the state's share to public libraries be fixed at twenty-five percent (25%) of the amount appropriated by the city or town in their budgets for fiscal year 2023, utilizing funds from the general fund or the American Rescue Plan Act.)

03/07/2022 Introduced, referred to House Finance

04/29/2022 Scheduled for hearing and/or consideration

PROCEDURAL INFORMATION:

TELEVISION AND LIVESTREAM

The meeting will be televised live by Capitol Television on Cox Communications (channels 15, 61, and 1061 for high definition), Full Channel (on 15) and Verizon (on channel 34). Livestreaming is available at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Send written testimony to: HouseFinance@rilegislature.gov

Testimony must include: your name, bill number and viewpoint (for/against/neither).

Any testimony received without a bill number may not be disseminated to members or posted to the website. Written testimony is posted to the General Assembly website as soon as possible. The posting of documents may be delayed due to high volume and will be delayed if submitted or hand-delivered at hearings.

IN PERSON TESTIMONY

Individuals may testify in person, not by telephone. Sign-up sheets are available in/outside the hearing room. Signs/posters/pictures are not allowed to be displayed inside hearing room.

Christopher O'Brien

Committee Clerk

222-6916

HouseFinance@rilegislature.gov

POSTED: FRIDAY, APRIL 29, 2022, 5:04 PM